

TRANSMITTAL LETTER					Case No. 8371/9 Group Art Unit
Reissue of U.S. Pat. No. 5,981,940	U.S. Reissue Pat. App. Ser. No. 10/039,336	Issue Date November 9, 1999	Filing Date October 29, 2001	Examiner Le, Que Tan	2878
Inventor(s) Robert Setbacken et al.					
Title of Invention ANGLE MEASURING SYSTEM WITH A CLAMPABLE SHAFT					

SEP 22 2003

TO THE COMMISSIONER FOR PATENTS

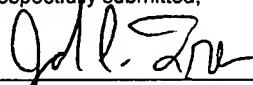
Transmitted herewith is Notice Of Appeal and post card.

- Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- Petition for a \_\_\_\_\_ month extension of time.
- No additional fee is required.
- The fee has been calculated as shown below:

		Small Entity		Other Than Small Entity	
		Rate	Add'l Fee	Rate	Add'l Fee
Total	Minus	x \$9=		x \$18=	
Indep.	Minus	x \$42=		x \$84=	
First Presentation of Multiple Dep. Claim		+\$140=		+\$280=	
		Total add'l fee	\$	Total add'l fee	\$

- Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_\_\_ for the extension fee. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$320.00 to cover the petition fee is enclosed.
- The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.
- I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

  
John C. Freeman  
Registration No. 34,483  
Attorney for Applicants

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, ILLINOIS 60610  
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 18, 2003.

Date: September 18, 2003 Signature: John C. Freeman

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